



2011 ARAPAHOE COUNTY FAIR OPEN CLASS / 4-H VOLUNTEER APPLICATION



Volunteer Information: *(Please print clearly.)*

Name:						
Cell #:			Home #:			
Address:		City:		State:		Zip:
Email:	T-Shirt Size:		S	M	L	XL XXL

Person to contact in case of emergency:

Name:	Phone:
Relationship:	

Check Volunteer Position(s) You Are Applying For:

- | | | |
|--|--|---|
| <input type="checkbox"/> Open Class Living Arts | <input type="checkbox"/> 4-H Dog | <input type="checkbox"/> 4-H Poultry |
| <input type="checkbox"/> Open Class Horticulture | <input type="checkbox"/> 4-H Home Ec/General | <input type="checkbox"/> 4-H Fashion Review |
| <input type="checkbox"/> 4-H Beef, Goat, Sheep & Swine | <input type="checkbox"/> 4-H Horse | <input type="checkbox"/> Junior Livestock Auction |
| | <input type="checkbox"/> 4-H Rabbit | <input type="checkbox"/> Fair Planning Committee |

Check Days You Are Available:

EVENT	Tues. 7/12	Sun. 7/17	Mon. 7/18	Tues. 7/19	Wed. 7/20	Thurs. 7/21	Fri. 7/22	Sat. 7/23	Sun. 7/24
Open Class Living Arts									
4-H Home Ec & General									
Fair Planning Committee									
4-H Beef, Goat, Sheep & Swine									
4-H Poultry									
Open Class Horticulture									
4-H Rabbit									
4-H Fashion Revue									
4-H Horse									
Junior Livestock Auction									
4-H Dog									

Have you ever been arrested and convicted of a felony? Yes No

Are you over the age of 16? Yes No
(If you are under 16, you must be supervised by an adult volunteer)

Signature: _____ **Date:** _____



GENERAL RELEASE OF LIABILITY



The undersigned in exchange for the opportunity to participate in the 2011 Arapahoe County Fair, does hereby and forever release and discharge Arapahoe County and any sponsoring partners of the 2011 Arapahoe County Fair, and each of their affiliates and respective board members, officers, employees, agents and volunteers from any and all claims, actions, expenses, liabilities, or damages of any nature whatsoever, including costs and attorney’s fees, arising out of any personal injury, or any loss or damage to property, in any way resulting from or otherwise relating to the undersigned participation as a volunteer in the 2011 Arapahoe County Fair.

The undersigned further agrees that Arapahoe County and Volunteer Connections may photograph, televise, and videotape the undersigned in conjunction with activities associated with Arapahoe County and Volunteer Connections for program image advertising in a non-commercial use, including but not limited to promotion, the broadcast and/or news coverage of Volunteer Connections activities.

By signing this form, the undersigned acknowledges having read the General Release, and agrees to abide by all policies, rules and guidelines set forth by Arapahoe County and Volunteer Connections. Further, the undersigned is aware of and understands the nature of the volunteer positions and their requirements and conditions.

Printed Name:
Volunteer Signature: <i>(or parent/guardian signature if less than 18 years old):</i>
Date:

Please return this completed form to:
Val Purser, Volunteer Coordinator
Arapahoe County Community Resources
1690 W. Littleton Blvd., Suite 300, Littleton, CO 80120
Tel: 303-738-7938 | Fax: 303-738-8099
E-mail: vpurser@co.arapahoe.co.us

For more information about the Fair, please visit www.arapahoecountyfair.com.

THANK YOU!

<u>For Office Use Only</u>
Assignment Date(s):
Assignment Time(s):